

5th October 2006

Please be advised that the next Council Meeting will be held on Tuesday 10th October 2006 at the Council Chambers Smillie Street Robe commencing at 5:45pm.

Public Forum will commence after Confirmation of Minutes.

Yours faithfully

RJ Kay
Chief Executive Officer

Agenda

PRESENT

APOLOGY

**CONFIRMATION
OF MINUTES**

Minutes of the Council Meeting held on 12th September 2006 be taken as read and confirmed.

PUBLIC FORUM

BUSINESS ARISING

MAYOR'S REPORT

REPORTS OF COMMITTEES

1. Robe Library Management Committee Meeting, 20th September 2006
2. Child Care on Wheels Meeting 25 September 2006

REPORTS OF SUBSIDIARY

1. Robe Marina Corporation
 - Meeting - 29th August 2006**
 - Minutes
 - Chairman's Report
 - Executive Officers Report
 - Financial Statement
 - Meeting - 12 September 2006**
 - Minutes
 - Chairman's Report
 - Executive Officers Report
 - Financial Statement

REPORTS OF ASSOCIATED BODIES

1. Robe Tourism and Traders Association, 7 September 2006

REPORTS OF DELEGATES

OFFICERS' REPORTS

1. Chief Executive Officer
 - General
 - Mobile Food Van
 - Confidential
2. Manager; Works
3. Environmental Health Officer
4. Manager, Children's Services

5. Robe Visitor Information Centre & Library
6. Development Officer

FINANCIAL

1. Budget Comparison as at 30th September 2006

QUESTIONS ON NOTICE

The following question was submitted by Cr Denning Wasson:

With regards the placement of channel dredging:
The channel dredging have been deposited on and near what is commonly known as "Girls Rock". I was of the belief that this area could be considered a "life reef", home of a number of sea creatures. Could feedback as to the impact of the many cubic feet of sand deposited on this rocky area be reported on?

NOTICE OF MOTION

1. *The following Notice of Motion was submitted by Cr. Loxton*

That Council formally decide not to pursue the compulsory land acquisition of Section 285, Hundred of Waterhouse.

2. *The following Notice of Motion was submitted by Cr Mathews -*

That disabled access to Institute be provided by way of path leading from the disabled carpark.

Motion - That the Works Manager investigate appropriate Disabled access to our Council Chambers and report back to Council with his recommendation.

3. *The following Notice of Motion was submitted by Cr Mathews -*

That the Uniting church be re-listed under the same Place Number that it was removed from as Local Heritage.

Supporting comment – Council staff can find no record of a Motion or any written information that is was appropriately removed from the District Council of Robes Heritage List. Also a letter received in correspondence June 2004 from Uniting Church in Australia asked for it to be on the list.

4. *The following Notice of Motion was submitted by Cr Mathews -*

That no building or structure is to be erected or built on Council owned land without Councillors viewing the complete plans and costs.

Supporting comment – It is unbelievable the size of the “Carport” (the motion passed was that council investigate costings of 2 banks of 3 car parks) that has been erected as Casuarina Lodge, the positioning is a disgrace it has taken away the sun, garden and car parking space and extremely hard if not impossible to turn around the RSL Bus in the remaining car parks if they are full.

5. *The following Notice of Motion was submitted by Cr Dening Wasson –*

That the Robe District Council carefully consider any real or possible impact the development of the proposed Marine parks along the South East Coast to both recreational and professional fishers along with possible economic ramifications and prepare a submission to the DEH by the due date of November 30th.

CORRESPONDENCE

Section A

1. LGA of SA - Circular 38.7 Dry Areas established by Councils (see attached).
2. Robe Marina Corporation - Details requested by at Council August Meeting (see attached).
3. E Jenner - Street trees, Union Street (see attached).
4. LGA of SA - Request for Assistance - Comparative Performance Measurement Project (see attached).
5. G Biddle - Robe Airfield (see attached)
6. Local Government Finance Authority - Elections (see attached).
7. Natural Resource Management - Ministerial Council National Cooperative Approach to Integrated Coastal Zone Management Framework and Implementation Plan (see attached).
8. Senator The Hon Ian Campbell, Minister for the Environment and Heritage, Senator for Western Australia - Cigarette butts (see attached).
9. KESAB - Annual KESAB Partnership renewal 2006-2007 (see attached).
10. Parliament of SA Environment, Resources and Development Committee - Inquiry into Coastal Development (see attached).

11. LGA of SA, Circular 38.4, Proposals to Underground Power Lines (see attached).
12. National Trust South Australia - Office Bearers (see attached).
13. State Library - Public Library Services - Preliminary Grant Allocations for 2006-2007 (see attached).
14. South East Natural Resources Management Board - Regional Plan (see attached).
15. R Roach - Marine Park (see attached).
16. South East Regional Community Health Service - Re Home and Community Care Program 2005/2006 (see attached).
17. LGA of SA, Circular 39.1 - 2006 State Budget (see attached).
18. LGA of SA, Circular 38.2 - Draft Marine Parks Bill 2006 - Public Consultation (see attached).
19. LGA of SA, Circular 38.6 - Draft Crown Land Management Bill 2006 (see attached)
20. M Bruce - Shubs Victoria Street (see attached)
21. Friends of the Robe Hall Committee - progress Institute upgrade (see attached)
22. State Electoral Office - 2007 Council Nominations
23. Minister for Urban Development & Planning - Council Development Assessment Panels (see attached)
24. State Electoral Office - Local Government Elections

SECTION B

- Annual Reports - Power Line Environment Committee
- Marine Parks Bill 2006 - Draft
- Annual Report - Local Government Finance Authority

**OTHER
BUSINESS**